

# Taiwan Teens Leap, Spin for Fun in Boston

Dressed in bright embroidered pink and green costumes, 8 young women and men leap on stage, spin their tops high in the air, then catch them, still rolling on tight ropes held between their hands.

Are they teenagers who've run away with the circus? Far from it. These 13 to 15 year olds from Taiwan are practicing what is known in Chinese culture as "folk sports," a form of exercise which resembles acrobatics and dance combined into one.

At noon time on August 28, about 200 strollers through Government Center were treated to a performance by the Chinese Youth Folk Sports group from Taiwan (the Repulic of China), held at City Hall Plaza. Boston was their last stop of a four week tour of New England and Canada. They had most recently come from Williamsburg, Masschusetts, where they were the featured athletes in the opening ceremony of the Youth Little League games.

Unlike western sports, with its emphasis on competition, the five thousand year old tradition of Chinese folk sports stresses grace and exercise. Three sports were featured for the Boston audience: diabolo (top) spinning, shuttlecock kicking, and rope skipping, all requiring developed skills, yet simple enough for any kid or grown-up to learn, the Taiwanese claim. Wok tops, hula hoops, and umbrellas were some of the more ordinary props the kids used to demonstrate their complicated movements.

When a sport called the "Flying fairy shuttlecock," was announced, many Chinese Americans in the audience nodded in their heads in enjoyment, remembering the challenging game of their youth. The shuttlecock, a bundle of feathers weighted by a coin and tied together at the end, is thrown into the air by the player, who uses hands, feet, elbows or head to keep it flying. Eight boys and girls dressed in white kept their shuttlecocks bouncing in the air for almost ten minutes, despite the whipping wind around Government Center.

One of the most impressive moments of the show was coordinated rope skipping. While traditional Chinese music played in the background, the oldest members of the troupe came forward with double jump ropes. As they turned the two ropes, other younger members skipped

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## China Fund Sits in Boston Bank

by Catherine Anderson

Close to \$40,000 raised by the Boston area Long March for Democracy last year for victims and their families who suffered in the June 4th massacre at Tianamen Square has yet to reach China.

Sending money to China is a risky affair since the military crackdown after Tiananmen Square, yet the major ob tacles interfering with the money's distribution begin here in Boston.

It's a familiar story. A well meaning group mobilizes to raise money for vic-

tims of one of the 20th century's worst debacles. The amount raised is much higher than they can manage, and they want to send it abroad as soon as possible. But because of bureaucracy, cultural differences and communication problems, the money sits in an American bank account, gathering interest, yet helping no one.

In this case, the well meaning organization is the Long March for Democracy, a group of Chinese students who raised the \$40,000 through a pledge walk on June 25, 1989. Also involved is the Walker Eucumenical Center which provided the tax exempt I.D. number for the Long March for Democracy group.

Members of the Long March for Democracy claim that the June Fourth Foundation, based in Washington D.C., and affiliated with the Independent Federation of Chinese Students and Scholars, has the know-how to channel the money to China. However, the account has not been transferred to the June

Fourth Foundation yet because of a disagreement between the Long March for Democracy and the Walker Ecumenical Center.

Last summer, at the height of fundraising for relief in China, the Walker Center admittedly misplaced \$7,500 which belonged to the Long March for Democracy. The Walker Center has agreed to return the money on the condi-

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# Traditions Alive in Southeast Asian Exhibit at Peabody

by Catherine Anderson

Hmong story cloths, Khmer bridal costumes, a Laotian ritual centerpiece, and Vietnamese silk paintings are more than beautiful objects behind glass in the Peabody Museum of Salem's exhibit, "Keeping Traditions Alive: The Arts of Southeast Asia." As a living exhibit of traditions carried to Massachusetts by Asian refugees, these objects tell stories of loss, triumph, and cultural survival.

A wooden model of a boat carved by Sai Tran is a reminder of how he and his family escaped from Vietnam. Fifty-seven people were packed in the boat's cramped quarters, and twice it was attacked by pirates. When Tran came to this country and received help from the

Wollaston Lutheran Church in Quincy, he donated the boat to the church as a memorial to the thousands of Vietnamese who lost their lives in the journey.

"We tend to think of tradition as the opposite of modern," explains Susan S. Bean, chief curator of the Peabody, "But for Southeast Asians, who had to leave everything behind, tradition is a way of linking their people to the modern events of war, exodus, and survival."

A Hmong story cloth, richly detailed in embroidery and applique, tells the story of how the Lao mountain people escaped across the Mekong River while their villages were attacked from the sky. Although needlework is a traditional Hmong art, the story cloth is not. The Hmong created the

story cloth in refugee camps as a way to document their escape and survival.

Much of the basketry, weaving, carving and needlework were arts practiced in refugee camps of Thailand, the Philippines and the Thai-Cambodian border. "Although most refugees experienced the camps as prisons, for some, there were opportunities to nurture crafts and the performing arts," Bean explains, pointing to small carved statues of the towers of Angkor Wat, the center of old Khmer civilization, and the cultural symbol of Cambodia.

Displayed alongside the objects are Marcus Halevi's moving photos which dramatize the meeting of past and present in

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Sai Tran carved this wooden boat in memory of the perilous journey he made from Vietnam. photo/CA

## IN FOCUS

# Lam Gains Endorsements from Key Democrats



Dan Lam (2nd from left) and supporters from the Indochinese Association.

Daniel Lam, democratic candidate for State Representative from the Sixth Norfolk District, has been spending the summer collecting key endorsements from Massachusetts legislators,

unions, and citizens' groups.

Eight current and former state officials recently endorsed Lam's bid for the state represen-

tative seat to be vacated by John Flood (D-Canton). Few held back praise for the candidate, the first Asian American to run for the state legislature.

"His ability to bring together from diverse people backgrounds, as well as his unquestionable integrity and commitment to public service will make him a persuasive and effective advocate for the people of Canton and Randolph," said Bachrach George (D-Watertown), former State Senator.

Kevin Fitzgerald (D-Boston), chair of the House Committee on Housing and Urban Development, added his endorsement, "Dan will make a first-rate State Representative for the Sixth Norfolk District.

Besides Fitzgerald and Bachrach, other lawmakers who endorsed Lam were Rep. August Grace (D-Burlington), Rep. Nelson Merced (D-Dorchester), Rep. John McDonough (D-Boston), Rep. Sal DiMasi (D-Boston), Rep. Stanley Rosenberg (D-Amherst) and Rushing Rep. Byron (D-Boston).

Lam also received an endorsement from the Commonwealth Electoral Coalition, a group representing 16 unions, citizen groups and women's orgnizations. Among those groups are Mass Choice PAC, the Boston Teachers Association, Service and Employees International, Local 509, United Autoworkers, Massachusetts Association of Workers,

Massachusetts Gay and Lesbian Political Caucus, Massachusetts Citizens Action, and a personal endorsement from Manny Weimer, president of the Massachusetts Senior Action

Lam supports a state constitutional amendment to protect reproductive rights. Joyce Cunha, acting director of Mass Choice said of Lam, "Dan Lam will work hard to protect a woman's right to make those choices. Our Commonwealth needs the understanding and commitment to this issue that he will bring to the Massachusetts Legislature.'

The Sixth Norfolk District includes the Greater Boston area towns of Canton and Randolph. In the September 18 primary, Lam will be running against William C. Galvin of Canton and Elaine Schiveck of Ran-

In addition to a pro-choice stance, Lam is advocating for improved educational services, cleaning up local hazardous waste sites, controlling the rise of Medex insurance costs for the elderly, and progressive tax

Lam, critic of state education spending is also seeking a seat on the Legislature's Joint Committee on Education. Claiming that some schools do not get a fair share of local aid because the money is deposited into a town's general fund, he calls for ear-marking local aid for education, and he supports a state constitutional amendment which would guarantee educational opportunities for children.

Lam, a Cambodian native of Chinese descent, was the former director of the Massachusetts Office for Refugees and Immigrants. He has held leadership positions in the Asian community and in the town of Randolph. He is Secretary of the Asian Pacific American Caucus of the state Democratic Party, Vice President of the Massachusetts Asian American Forum, and a Trustee of the Harry Dow Memorial Legal Education Fund. He is a board member of the Randolph Foundation and the United Way of Massachusetts Bay. He is also an associate member of the Randolph Democratic Town Committee.

With help from the Vietnamese, Chinese and Cambodian communities of the Greater Boston area and Lowell, the Dan Lam campaign has raised over \$54,000 since April. Lan s supporters say the Dan Lam cam-paign is a sign of a new A in commitment to electoral politics Although the population of the Sixth Norfolk District is only five percent Asian, Lam's backers stress that his presence in the legislature will make minority issues more visi-

C. Anderson

The Asian community is increasingly concerned about the return of viruient anti-Asian sentiments, reminiscent of the past. If you agree, how would

Continued on Page 4

## Weld Mulls Asian Concerns

In response to a questionnaire on issues of concern to Asian Americans, democratic gubernatorial candidates Evelyn Murphy and Francis Bellotti and Republican candidate Steven Pierce submitted their opinions for publication in the last issue of Sampan. Republican candidate William Weld'sviews are presented here. Democrat John Silber did not respond to the questionnaire.

1) The state's economic downturn has severely impacted working families of the Commonweaith, especially Asian immigrants and refugees whose English skills are not high. At the same time, many English as a Second Language (ESL) programs and vocational programs have been cut. Waiting lists for programs in Boston's Chinatown 2,000. number over Restaurants are not hiring, and the garment industry has steadily declined, two sources of income Asians have traditionally sought. What would you do to maintain and/or expand educational services as well as to support those who wish to participate in these programs?

Weld: I believe that programs to help immigrants (Chinese and others) adapt to American society are very important. We must do whatever we can to assist in their development as American citizens. Programs such as English as a Second Language and vocational training services are vital and must be continued.

2. Affordable childcare is a necessary service for the working poor, AFDC mothers and refugees invoived in training programs. However, because of fiscal constraints, the Department of Social Services

(DSS) cut 20 percent of the subsidized slots for the working poor and replaced these with voucher slots for Employment and Training (ET) participants. Consequently, parents of working poor families are faced with leaving jobs or leaving their children unattended. Do you support DSS' approach to the budget crunch? If not, what differing approach(es) would you imple-

Weld: I am a supporter of the Child Care Linkage Bill offered by state Representative Cohen. This bill would require most devlopers who build or renovate more than 50,00 square feet of commerical space to construct an on- or near-site child care center, or to pay an in-lieu child care fee into a special fund. The bill would require the state to include child care facilities in new buildings, wherever feasible. The average family of three in Worcester has a gross income of \$37,440. Of this, it spends \$5,096 (13.6 percent) on child care. This is far too high and we must find a way to bring costs down. I strongly favor increasing the accessibility and availability of day care services.

3. The lack of affordable housing has contributed to a growing number of poor (but healthy) people in the ranks of the homeless. Many Asian newcomers have avoided joining the homeless by living in apartments with two or more families and/or renting cheap units which do not comply with health and safety codes. What are your strategies for expanding the base of affordabie housing?

Weld: I support the Home Ownership Program (HOP). This provides low cost mortgage financing for qualified first-time area where a stronger economy would help. By getting the economy going again we will be opening the door for increased home ownership.

4. There is a growing state and national movement to make English the official language. Most Asians view the "English

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Only" movement as an attempt to do away with bilingual education, ESL and other support services for enthnic/linguistic minorities. Would you support "English Plus" which would officially recognize the diversity of the Commonwealth as a strength? Weld: I am a supporter of the English as a Second Language Program. As I mentioned above, it is an essential part in the process of helping immigrants to adapt to American society.

5.In addition to "English Only," there has been a number of physical and other attacks on people of Asian ancestry in Massachusetts and elsewhere.

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## FROM PAGE ONE

Taiwan Sports Continued from Page 1 single ropes inside. The show didn't end there. Soon, kids dressed in their lively red, pink and yellow suits changed the rules: the ropes started moving faster and faster while the inside skippers kept up with dizzying speed.

The Chinese Folk Sports presentation was sponsored by the Boston Youth Campaign "Making Connections," a project of the Mayor's Office. Hosting the group, also, was the Coordinating Council of North American Affairs (the Taiwan diplomatic office). You Lee, the liaison to Chinatown, presented the group's director, Chien lau-Hoei with a certificate of appreciation from Mayor Raymond Flynn.

Hailing from the Taiwan cities of Keelung and Taoyuan, the kids have joined folk sports clubs in their schools, where they are encouraged to perfect their talents. Basketball, baseball and running are also favorites, one grinning athlete said after the show. Another young man said he plans to keep up with folk sports as he grows older because "it's fun and exciting.

At the end of the performance, the audience received shuttlecocks as gifts from the Taiwanese athletes, in keeping with the Chinese tradition of inviting guests to join a sports performance. "We want to introduce folk sports to foreigners," said Pi-Lang Wong, of the cultural division of the Coordinating Council of North American Affairs, "and help them understand Chinese culture a little better. C. Anderson

Fund Continued from Page 1 tion that members of the Long March for Democracy group sign a letter of indemnity. The Walker Center will transfer the whole account to the June Fourth Foundation dation when they receive guarantees of the foundation's legal status. However, members of the Long March for Democracy are not satisfied with the Walker Center's conditions or its timetable. They are taking the dispute to the Attorney General's Office.

"Why don't they just give us the



money back so that we can send it to the June Fourth Foundation? We've given them all the documents verifying the foundation's legality," asked Jimmy Cen, of the Long March for Democracy. Although the Walker Center has received faxed copies of the June Fourth Foundation's tax exempt status and by-laws, they cannot accept these as legal proof. "We need to submit original documents, not fax copies. Wecan't just send the money to any organization," explained Walker Center's director, Gordon Schultz. The Walker Center wants to be extra cautious this time after misplacing the \$7500.

How can you lose \$7500? Very easily, when seven different student organizations are collecting money from t-shirt sales and pledges during the Long March for Democracy walk through Boston, explained Schultz. Even though the Walker Center tried to keep track of the money by photo-copying checks, donations were rolling in so fast, they made some errors.

The money did not disappear as much as get routed to another account belonging to the China Information Center, which also uses Walker Center's nonprofit tax exempt number.

"We made a mistake," said Schultz.

"When we ran in to the China Information Center the day of the Long March, they joyously told they had made close to \$7500 in t-shirts. I just assumed, to my regret, that they deposited the \$7500 into the Long March for Democracy account." When the China Information Center asked for the \$7500 from their t-shirt sales, Schultz signed it over to them. As it turns out, that \$7500 belonged to the Long March for Democracy group, not the China Information Center.

How did the Walker Center trace the error, and what happened to the China Information Center's \$7500? The mistake was clarified, Schultz said, when a student who collected t-shirt sales money for the China Information Center recalled placing \$2500 in a trunk for safe-keeping on that June 25th Sunday night after the march. She had planned to deposit the money the next day, but instead, forgot and moved from the area. Recently, Walker Center found the trunk and \$2500 worth of rubber-band tied bills. "The remaining \$5000 we assume was placed in the China Information Center account,"

In a letter signed by Walker Center trustee Cynthia Tucker, the Center stated it would deposit the \$7500 in the Long March for Democracy account, and then send the whole \$40,000 raised by the group to the June Fourth Foundation when the legal documents have been verified. They also asked the Long March for Democracy to sign an imdemnity letter clearing them of responsibility before the money is returned.

Although the Long March for Democracy members accept the Walker Center's version, they want to take legal action against the Walker Center, claiming the Center acted irresponsibly. They've notified the Attorney General of the dispute."We want the money returned first, then we'll sign an indemnity letter," said Cen.

See related story, pg. 5.

Exhibit Continued from Page 1 the lives of many Southeast Asians. In one scene, Vietnamese girls are receiving communion dressed in traditional clothing, and in another, a Lao family in Lowell gathers around an elaborate ritual centerpiece made of flowers.

The exhibit, which will run until June 1991 is a collaborative effort of the 200 year old Peabody Museum of Salem and the relatively new Refugee Arts Group (RAG), an organization which develops the arts of refugees who have settled in Massachusetts. Magruder, former assistant director of RAG served as guest curator. She coordinated the works of over 50 Southeast Asian artists for the exhibit.

In 1988, a Peabody Museum survey revealed what the museum already suspected- that Southeast Asians have a strong need for cultural services. Uprooted refugees and immigrants have not been able to stay in one place long enough to continue their traditions, a loss for the young who will carry the traditions on to the next generation, and the old, whose sense of self is defined by cultural knowledge. Refugees often have to put culture aside in the competition for jobs, education, and a place to live. On the basis of the survey, the Peabody Museum developed "Asian Outreach," a program that sponsors exhibits, performances and lectures by Southeast Asian ing, the Peabody offered storytelling from Japan and Vietnam, Hmong Music and dance, Southeast Asian games and crafts and a lecture on the differences among the many cultures of Southeast Asia.

Accompanying the display is Sarah Magruder's useful text that explains recent and past history of each of the peoples represented: Khmer, Lao, Kmhmu, T'ai, Lue, Yuan, Hmong and Vietnamese. Massachusetts is home to many of these groups, although the T'ai, Lue, Yuan and Kmhmu people are small in numbers.

"We're pleased with the exhibit," Bean says. "We wanted the Lynn, Salem, Revere, and Lowell communities to have some appreciation of the heritage of these people. Even though they left so much behind, their culture is of course, much of their mental baggage." Bean

Continued on Page 6

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## **ASIAN COMMUNITY**



Ching Wong receives check as Helen Jeu and Warren Pepicelli of the ILGWU look on. photo/CA

Song-Zhu (formerly Evergreen Women's Club) will hold two open houses to begin an exciting year of Chinese Cultural events.

The first is on Saturday, Sept. 8, 1990 from 7 pm to 9 pm at the home of Joan Ma (1½ Pendleton Rd., Chelmsford, Ma., 01824.) For directions, please call (508)256-7452 after 6

The second open house is on Thurdsay, Sept. 13, 1990, from 10 am to noon at the Stoneham Public Library, Main St., Stoneham, Mass. For more information, please call (617) newsletters. For further infor-381-1804.

Song-Zhu Club is a private non-profit organization

dedicated to promote Chinese culture within the New England area, especially in Greater

Its members meet on a regular basis and volunteer their time to provide school children with educational opportunities to learn about Chinese culture. The club sponsors cultural activities during the year, especially around the various Chinese holidays. Members also have a

Membership is open to everyone at \$10.00 per year. Members receive bimonthly mation, please call (617) 381-1804 or write C.S.C.A. P.O Box 134, Reading, Mass

# lot of fun sharing ideas.

# Workers Win Back Pay

Chinatown garment workers recently won back pay owed them when two South Boston shops closed unexpectedly last

Checks for two days' pay and two holidays were presented to thirty-five garment workers by the International Ladies' Garment Workers' Union and-Department of Labor and Industries Commissioner John Snow at the Chinatown ILGWU office in early August. The workers were employees of the Car-Mal Sportswear shop in South Boston until it closed last November. The settlement totalled \$3500.

"It's a crime when employees are not paid wages earned," said Commissioner Snow to the audience of garment workers. "It's important for you, and for the economy of the state to be paid these wages. Even in tough times, employers have to know that they have this obligation."

Both the ILGWU and the Department of Labor and Industries had been working for the last year to require the Car-Mal company to pay back wages. "The sad part is that these workers made no mistake other than working. They won't take public assistance. All they want to do is work.'

According to some workers, Car-Mal Sportswear, Inc. announced its shut-down only one day before it closed. Although a few workers said they realized the shop was in trouble because the owner had removed the water cooler and made employees bring their own water, the closing took them by

On August 29; fifteen former employees at NHC Enterprises, another South Boston shop,

received a combined \$5,000 for one week's pay, a holiday, and for some employees, paymentowed from bounced checks. The shop closed in February,

The majority of garment workers are Chinese American and live in Chinatown. Many have stayed in the garment industry, although a few have found other jobs in food services. On the average, they earn about \$6 dollars an hour.

Violations in the state's nonpayment of wage law will be much harder to monitor because of a 4 percent cut in the Department of Labor and Industries budget, said Commissioner Snow. "The statutes need footwork to enforce, and we don't have the field presence we used to." Snow added that employers who have not received due wages should notify the state's Department of Labor and Industries. C. Anderson

Weld

Continued from Page 2 you address the problem?

Weld: I detest violence of any kind. It must be met with swift and harsh punishment. I find racially motivated violence particularly disturbing and as Governor will do everything within my power to put a stop to

6.The state's fiscal crisis requires increased taxes, reduction in services, or a combination of both. What is your approach to solving the crisis? If service reduction is one of your strategies, what are your priority areas for reducing, maintaining, and expanding?

Weld: I am against any new taxes. As Governor, I will look to make up any revenue gap by cutting duplication and inefficiency in a budget that has grown from \$6 billion to well over \$13 billion in the past eight years. I will cut administrative costs, consultant and purchased

services accounts.

I support the concept of "zero-based" budgeting, under which programs will be zero funded. Each program will then be carefully evaluated based on performance, cost effectiveness, staffing structure, duplication of services, etc.

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## **INSIDE CHINATOWN**

# Long March Crisis See Related Story, pg.

The Long March for Democracy is unhappy with its former chairman, Yon Lee, Mayor Flynn's liaison to Chinatown. Recently the group told Lee that it would no longer recognize him as chair.

"He didn't call for meetings when we asked him to, and he didn't share information with us," are the reasons Lee was dismissed said Jimmy Cen, one of the marshalls of the Long March for Democracy group.

Lee claims he was asked to step down because he refused to participate in the Long March for Democracy's decision to seek legal action against the Walker Center, the organization which provides a tax exempt I.D. number for the Long March for Democracy group. The Walker Center has promised to return a misplaced \$7500, but the trustees want a letter of indemnity from the group before the money is returned.

"It's not appropriate to take action against people who supported the cause from the very beginning," Lee said.

Members of the Long March for Democracy said they will meet with Mayor Flynn to personally convey their complaints about Lee. They are also claiming that he may have arranged for City Hall to pay the printing costs of t-shirts sold last summer, and that students were not paid for selling the shirts.

Chungchi Che, a chief inspector for the MBTA who worked with the students said his confidence in Lee began to waver when he saw Chinese students selling t-shirts at Government Center, "I work at the MBTA, so I saw them selling shirts, under the hot sun. I asked them if they were getting paid. They said no. I told Mr. Lee that they can't starve and support democracy, but he said nothing. Then I told them to deduct \$7 an hour from the sales at the end of the day for their pay."

Lee claims that the arrange-

ment for students to be paid from t-shirt sales was made in advance. Rosanne Pickard, a public relations manager who worked with Lee and the students on the Long March for Democracy pledge walk, said that she attended meetings when the sale of t-shirts and the payment for students was discussed. "Selling t-shirts would get the message out and give employment to the students," said Pickard. She added that Lee "bent over backwards to follow through on our suggestions. I know he worked until two or three in the morning with the

Che said he does not trust Lee's version, because a \$300 bill for the t-shirt design has not been paid, and an invoice from Chelmsford Flag Company charging \$3695 for t-shirt printing seems to have been paid by Boston's City Hall.

Lee said he thought the \$300 for the t-shirt's design was a donation. "I'll pay it if that's the case," he stated. Lee added that he paid the money for the 1000 t-shirts printed by Chelmsford Flag publicizing the Long March for Democracy last summer with a cashier's check through the Bank of New England in mid-October last year after most of the shirts had been sold.

The invoice Che refers to lists City Hall Boston as the address, and the buyer as Yon Lee, because, Lee claims, Chelmsford Flag sent the invoice to Lee's office at City Hall. Regina Hanlon, the office manager for Neighborhood Services who manages accounts for Neighborhood Services, the office Lee works out of, claims the office has no record of payment to Chelmsford Flag.

"Their accusation makes no sense," Lee said. "The city doesn't pay bills of that size. Anything costing more than \$2000 must go through public bidding."

## **CNC** to Hold Election

Sunday, November 25, 1990 is the date tentatively set by the Chinatown/South Cove Neighborhood Council (CNC) for election of its membership. Voting will take place at Gateway Park (Hudson St.), opening at 8 am and closing at 6 pm. For the first time, the community will use voting machines.

Originally the CNC election was to be in the spring, but was put off because voting machines would be not available for community use until after the state primary election in September and the gubernatorial election in November.

In April, a group of community members delivered a letter to a council meeting requesting that the 1990 election follow regular voting rules for the city of Boston, exempting the requirement for U.S. citizenship. The group was concerned that errors from a flawed election two years ago would be repeated.

In response, an election committee designed a proposal including candidates' qualifications and election procedures. The proposal, outlined below, will be voted on in the next CNC meeting, Sept.

Candidate Qualifications and Terms of Service

The election committee sug-

gests keeping the 21 person membership, but changing the length of service. Each year, the council will hold a new election of seven members who will serve for three years each. Half of the 14 incumbents will serve one year, and the other half will serve two years.

Qualifications for service are: Asian, at least 18 years of age, resident of the Greater Boston area (40 mile radius); non-Asians can run with approval of council. Of the seven elected each year, three must live or work in Chinatown, or be a member of a Chinatown based organization. The three highest ranking winners with this qualification are seated automatically, regardless of their standing in respect of the other four.

Each candidate must submit an application to the council no later than the second Monday in October. Applicant will be notified of acceptance by the third Monday in October. With the application, those intending to run must also submit: a)address, b)four passport size pictures, c) endorsement signatures of 10 people, d)resume, e)a signed commitment to attend at least 9 monthly council meetings per year and be an active member of one of the standing committees.

Two of the elected seven posi-

tions to be filled will be for two current unfilled positions on the CNC. The remaining four positions will be open to voluntary resignations accepted by the council. If more than 4 resignations are submitted, then those in excess of four will be replaced by appointment by the new council after the election.

The length of service for the 14 positions not up for election will be determined within the current council after the open positions are determined. Each member of the 14 remaining positions will volunteer for one or two year extensions. If there is an excess of seven in one of the extension periods, than a lottery will be held for the seven. Any resignation resulting from unacceptance of the lottery will be replaced by appointment by the seated council.

### **Election Procedures**

Any Asian can vote as long as he/she provides I.D and signs register. If I.D cannot be provided, voter must bring a witness who can vouch for the voter's identity. If the voter needs assistance, assigned personnel will offer help.

Absentee ballots are not permitted. The city must provide bilingual, paid poll workers.

Campaigning or handing out literature is not permitted beyond the gate to the park.

A display of candidates' pictures will be set up.

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Applications will be accepted beginning September 4th.

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available barrier free apartments.

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### **ARTS**

October: The Children's Museum will present "The Southeast Asian Performing Arts Series" beginning in October through November. Listings will appear in Calendar section of Sampan.

September 5 to September 27: Japanese Traditional Crafts At Brandeis University Libraries, Rapaporte Treasure Hall, Farber/Goldfarb Library. Times: 10 am to 4 pm, Mon., Tues., Thurs., Fri. 10 am to 8 pm on Wed.

Sept. 8: Puppet Show on Japanese Folk Tales At the Art Complex Museum, 189 Alden St., Duxbury. For more information, call 1-934-6634.

Sept. 10: Japan Society of Boston Language Classes Six levels of Japanese language wil be offered. Call Society at 617-451-0726 for more details.

### **ANNOUNCEMENTS**

Multilingual HELP-Line provides telephone information and adresses questions regarding AIDS, immigration and citizenship.Call (508) 688-HELP for assistance in Spanish, Vietnamese, Khmer, Arabic, Hindi, Tamil, French, Malayalam, Thai, Gujarathi, and Laotian. Sponsored by the International Institute of Greater Lawrence. August 30 to Sept. 28 Registration for Citizenship Classes At the Cambodian Community of Massachusetts, 375 Broadway, Chelsea. Registration is from 9 am to 4 pm for classes which start October 10, and run two days a week. Classes are free.Open to the Cambodian community. Cambodian or American volunteers to teach citizenship classes are still needed. Call 884-8004 for more inSept. 5:Register to Vote!At the School, 885 Quincy Washington St.

Volunteers are needed at Women's Center at 46 Pleasant St., Cambridge, Mass. Talk with women, give information, learn about local resources, 2 to 4 hours per week. Interested? Call Judy at 354-8807.

Sept. 7: Refugees, Immigrants and the Undocumented: Models for Economic Development and Job Training At Cass Conference Room, 3rd Floor, ABCD Building, 178 Tremont St. Panel discussions on networking for job training, job placement, presentations by small business owners from the immigrant and refugee communities. From 9:30 to 12:30 pm. Sponsored by the Massachusetts Immigrant and Refugee Advocacy Coalition. For information, call 357-6000.

Sept. 8: Vietnamese Moon Festival At the Boston Public Library Auditorium, 12:30 to 5

Sept. 10: Interested in the Building Trades? Come to a free workshop at CACA 90 Tyler St. from 10 am to 12 pm. For more information, call 426-9492.

Sept. 13: Food Distribution at the Chinese American Civic Association, 90 Tyler St. From 10:30 am to 2:30 pm. Eligibility: a)Resident of Chinatown, b)Low income. Documents required: a)Income statement b)Social security and green cards (if any) c)Electric bill or rent receipt.

Sept. 15: Thousand Pieces of Gold At the Boston Film Festival, Loew's Copley Place, 100 Huntington Ave. Screening times: 10 am, 12 noon, 2 pm, and 4 pm. For more information, call: 266-2533.

The film, produced by Kenji Yamamoto and directed by Nancy Kelly, is an adaption of the biographical novel by Ruthanne Lum McCunn. Set in the 1880s Northwest, the story is about a young woman who is sold by her impoverished family and brought from China in chains to work as a prostitute in a mining town. The film has received wide recognition at film festivals on the west coast this summer. Starring Rosalind Chao, Dennis Dun, Michael Paul Chan and Chris Cooper.

Sept. 25: English Plus Education Program At the Quincy School Auditorium. From 6 pm to 8 pm. The program will emphasize the importance of cultural and language rights for our community, through a video screening, music, dance, and original bilingual skits. In addition to the cultural events, the program will be the last day of a month-long community voter registration campaign. For more information, call the CPA at 357-4499.

Boston Public School Openings: Grades one through nine will open on Sept. 10. The North Zone Early Learning Center, 50 Beechcroft St., Brighton, Mass. will open on Sept. 10, for all grades. The first day will be a full day of school and lunches will be served. All students in grades one through twelve will report on Tuesday,

Kindergarten classes will begin on Sept. 17. Early Childhood Programs will begin

on Tuesday, Sept. 18.
With the exception of the Jackson Mann School, 40 Armington St. in Allston, (new hours are 7:45 to 1:45 ), all other schools have similar starting and closing times as the 1989-1990 school year.

Students and parents in all grades not currently assigned to a school are urged to immediately visit one of the Parent Information Centers located in the Zone Offices.

### Exhibit

Continued from Page 3 added that for many Americans, Southeast Asians are still an unknown culture. Refugees who visited the exhibit and participated in its making told her they enjoyed demonstrating their culture to an American audience. "They were very pleased to see their history and cultural objects well represented in a public space," she said.

The next issue of Sampan will be published on Sept. 21, 1990.

Press releases and advertisements which require translation, typesetting or artwork are accepted up to Fri., Sept. 14, 1990 at 5 p.m. Camera-ready advertisements are accepted up to Mon., Sept. 17, at 5

## Secretary/Receptionist

formation.

Typing, word-processing, and tracking assistance with projects; assist with preparation of proposals, reports, and materials, handle telephone inquiries. Requires excellent, accurate (60wpm) typing and word-processing skills; organizational skills; excellent written and verbal communication skills; pleasant and professional manner. To apply: send cover letter and resume by 9/8/90 to Personnel Director, Wheelock College, 200 The Riverway, Boston, MA 02215.

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Requires Master's Degree, in-depth leadership experience with child care career issues, significant experience with policy development, administration and fiscal management; highly effective communications skills; commitment to racial and ethnic diversity. Available 11/1/90-8/31/93. To apply, send resume and cover letter by 9/21/90 to: Search Committee/Child Care Careers Institute; Wheelock College; 37 Pilgrim Road; Boston, MA 02215.

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與。魚尾、魚骨更有別番 等精,幾個人一到就吩咐 一到就吩咐 一到就吩咐 一种,也完魚

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## The Handel and Haydn Society Period Orchestra

is holding auditions for substitute positions on September 10 and 17, 1990. Highly qualified applicants experienced in period instrument performance should send a resume to: Dennis Alves, 295 Huntington Avenue, Room 201, Boston MA 02115. Minority artists are urged to apply.

## The Handel and Haydn Society Chorus

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- \* 上期地址不確
- Address appearing in last edition was incorrect.

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處圖處長劉志攻也到楊嘉勉師生。北美事務協調會駐波士頓辦事表演團體節目,以娛老師及家長

一擘撥子鰲四座,餘晉三日繞樑區。爲貨淸歌抒客情,知晉環坐盡華人。

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、聯絡等工作。委員會成員發揮 秘書、財務、教務、總務、註册 協輔明、朱耀明、陳于津、鍾曼 周朝明、朱耀明、陳于津、鍾曼

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巴氏在過去就任麻州總檢察官時 Bellotti) 甚為支持,由於

但是,她仍然是一面愛國民主運境陌生,經驗不足,以及其他原開。儘管過去一年以來,由於環閉。儘管過去一年以來,由於環 二十二日。在美國舊金山召民陣第二次代表大會,將於

(向,得到更多海內外同胞的支個立足海外、面向國內的正確一作,產生團結的領導,尋找到

······ 籲請支持民陣第二次代表大會的召

二大,顯示海外同胞和民運組織(②派出代表,自費參加民陣

香港市民支援爱國民主運動聯合會 \*\*\*\*



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巴洛提在會中向大家強調重
一次,贊助及到會者近百人。 麻州需要很多改變,並且不要再府照顧社區的責任所在。他表示性。他自言出身貧困,很了解政性。 力於八月廿八日(星期二)晚在華人權益的號召下,華人社區合華人社區合

危機性的時刻,大家的支持和幫 們面臨着極大挑戰,在民主黨此 失去信心,巴洛提說:「現在我 丈,使許多人對現時執政民主黨

即至為重要。」

助至為重要。」

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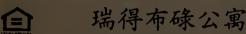
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日期:九〇年九月廿六日(星期

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各屆文員訓練班

李舉辦英語爲第二語言學習班黃 香鄉期由九月十八日至十二月十四 日,上課地點是南端所物大道一 百號地下,乘橙綫地鐵紐英崙醫 院站行數分鐘。各級全期均收費 院站行數分鐘。各級全期均收費 院站行數分鐘。各級全期均收費 院站行數分鐘。各級全期的收費

「語言平等」不要「英語獨尊

九月廿五日文藝表演

華美福利會

一七)四二六~九四九二。 頓華埠泰勒街九十號。查詢(六 中午十二時在華美福利會,波士 中午十二時在華美福利會,波士 中年十二時在華美福利會,波士 東課程嗎?歡迎參加免費講座。

課程

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由九月五日起至九月二十七合舉辦日本傳統工藝品展懸 和日本協會

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物館教育部(五〇八)七五元,陪同家長免費。詳

季記錄」,屆時並有許多樣本示學記錄」,屆時並有許多樣本示學問題,因本式針縫裝釘書本亦會講解,備有詳細說明及供應材料。 登記或查詢詳情,電博物館 登記或查詢詳問發記,會員 品

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## CATHERINE CLARK **APARTMENTS**

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We are currently accepting applications for a minority waiting list for 1, 2, 3 and 4 bedroom apartments. MHFA (13A) low and moderate income development. Wall to wall carpeting, heat and hot water included. Some balconies and dishurshars.

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Contact issuing agency to determine eligibility. If eligible, call 828-4877 for application, Mon Fri, 9 am to 5 pm.

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口波士頓天滿街三三三號波士頓基督教救恩堂何健生牧師 (電話: 423-3798)

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Cady Brook Apartments 現已開始接受申請 一至兩锤房柏文

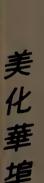
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基廸溪柏文位於查頓市南橋街,目下有一及兩 睡房單位接受申請。設備包括可進餐厨房、洗 碗機、滿舖地氈、免費停車、洗衣設備、私用

儲物處等等。 全部單位由農舍管理公司協理。合資格的申請 者付收入的百分之三十作租金,亦可享用燃料 補助。調整後的收入不得超過一萬三千七百元 (單身);兩人爲一萬五千六百五十元;三人 爲一萬七千六百元;四人則爲一萬九千五百五

基廸溪柏文由 C M J 管理公司擁有及管理。有意者請電:二四八~六六三九。

平等房屋機會



安 福

**7. 整醚,獠獠看,獠中有襞** 

## 天下大雨節 舞台表演熱 中秋節 鬧 目 遊 慶 期 祝 不

**無**位疏落猜燈謎 受歡迎

12.

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小朋友跳軟狀,開心不已。

宋明怡攝一

Carter Carter

本刑以公

出版預告

〜廣日之廿 截告へ文一

等備會主席胡林麗芳表示,對當中外人士仍然不少。慶祝中秋節 公無氣大受影响,但到來觀賞的然氣氛大受影响,但到來觀賞的然氣氛大受影响,但到來觀賞的 日的成績,仍是頗滿意的。 ,雨勢愈下愈大,許多攤位未有由於自早上八時即開始下雨

華文化協會國樂團,因樂器不能 舞蹈、音樂演奏、功夫示範等。 舞蹈、音樂演奏、功夫示範等。 今年的舞台表演增爲兩個, 時。 中午的開始時間延後了一個多小如期來擺覽,舞台表演也比原定

席外,其他表演節目均照常學行 所外,其他表演節目均照常學行 而删去,而補充有關政治犯被拘及以六四事件之國際反應已過時 軟體看表演的遊人相當多。整個下午,在兩個舞台前持着 雨放在台上,節目不得不取消



生意受影响,但一個多小時裏也遊人觀看,只能逐一向人推銷,本的節目書,因天雨不能展示供品, 上的離語,籌備會稱,所預備的迎,許多人聚在公園內選看花燈 得小朋友的喜愛。 勒街停車場的嘉年華遊藝會則甚三百個燈醚全數被打下來。而泰 今年增設的燈謎遊戲極受歡 提供長途電話服務,由上午十時當天MCI電話公司在華埠 震更多人可使用書中附有的贈券 ,便將節目書免費贈送遊人, 之後,遊人逐漸離去及繼*鐘*下

在明年中國新年提供同樣服 亞洲部專員貝柯藍(Glenn Brave 十五為亞裔人士。該公司國際百人使用該項服務,而百份之 開始至下午六時結束,有超過五 表示,MCI電話公司計 0

異出百餘本,成績尙好。下午三

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电费單、電話

**毫記日期和時間如下:** 民登記站:昆市學校禮堂

期二),下午四時至八時。最後一天爲九月廿五日(星

人前進會搬

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上收件。 上收件。 上收件。 上收件。 上收件。 上收件。

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向日報過渡,及六月間成立

司之股東於五月五日決定擴股增由於數月來業務發展順利,該公

者爲宏偉公司,詳情可電

東快捷有效地為讀者提供消息。 更快捷有效地為讀者提供消息。 所美國的中文報業經一年多的沉 新份員工和紐約臺埠社區人士集 新份員工和紐約臺埠社區人士集 有計劃在一定時期後轉為日報。 宣佈改爲日報,每日出刋,以能 者的支持,於八月三十一日正式 知利「儒報」(China Press)

料將增加中文報界競爭性 底 起改爲 務 發 展 日 快 報 速

· 報社總備,房夾強任他主座, 以前美洲華僑日報編輯鄭衣德 北阴闢稿源,排版方面亦改進爲部人員外,又於北京、香港、台工任總經理。除增聘編輯、經理

土頓及費城,改爲日報後將積極土頓及費城,改爲日報後將積極土,並兼顧國際新聞、港台與樂中四大陸現況及報導社區新聞爲中國大陸現況及報導社區新聞爲 副刋。在波士頓,負責發示顧國際新聞、港台娛樂歷現況及報導社區新聞為

夢醒:十年改革與六四屠殺」 展覽,參觀者細心閱讀賣料

Vol. XVIII, No. 21

See their store and more in the English willise



七千五百元。岑建敏說:「民主

,蘇氏以出外波假爲由,未能立氏解釋及歸還七千五百元,結果至今年五月,該會以公函要求蘇 中國民主基金的戶口中。該會會 曾委員會事件,已於八月底正 長征監督委員會核

行動者中心要求不予追究 事件已呈交市長辦公室 及麻川總檢察處審理 征 款 假,沒有時間,而把事情就觸 取

新項,同時,有關民主長征款項 等款項乃誤認爲售賣T型上衣的 。該信函解釋行動者中心提取該 **委員會簽署函件,讓行動者中心曾一事,德嘉要求民主長征監督** 

30303030303030

許,指商業狀況受影響,中華公一日封閉以來,一直受到各方批一 必珠街牌樓入口處自五月廿一 聽証會僅有反對之聲 必珠街入口封閉 不滿生意受影

署不予追究的文件,然後才歸還 的款項本來就不屬於行動者中心 的款項本來就不屬於行動者中心 的款項本來就不屬於行動者中心 可接進行移交手續,他們也不應 以威脅的態度要求監督委員會簽 以威脅的態度要求監督委員會簽 ,他們無法再信任蘇歌頓和行動究的承諾。經過年多以來的共事度是,必須要行動者中心歸邊款度是,必須要行動者中心歸邊款 ○ ※月台
後一點約束力,他們不能接受。
的文件會使委員會喪失法律上最 心沒有份,這樣企圖扣押着金錢

例控制。

當日出

均一致反對關閉必珠街入口。 所裝於八月廿七日召開公聽會,

兩個月來

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